The Council Brand

Red Men administer no oaths binding you to any Religious or Political Creed, they bind neither your hands nor your feet, as you enter their Wigwam so you depart a Free Man

ISSUED WEEKLY IN THE INTERESTS OF THE IMPROVED ORDER OF RED MEN.

VOL XV– No. 6. EASTON, PA., 12th SUN, TRAVELING MOON, G. S. D. 397. OCTOBER 12, 1888.

Philadelphia Letter.

Editor Council Brand:

The past seven suns have been full of interest to all active Red Men. I had intended to be present at nothing less than the raising up of chiefs, but was not able to carry out my intention on account of indisposition—in fact was so much under the weather that I almost had to give up my daily occupation. However, Bro. Tanner, I heard of one which interested me very much. In my travels about town the latter part of last week I met Bro. Hollis, of Miquon, No. 50, who told me he had attended the Council of Quoekelinik, No. 116, on the occasion of its last meeting, to see a relative of his adopted into that tribe. He met there Past Sachem Williams, of No. 19, who was present for the purpose of raising the chiefs of 116, and stated that the wigwam was comfortably filled with "heap big braves." Bro. Hollis spoke well of the adoption, which he said indicated that they were indeed *Improved* Red Men in 116.

It has reached my ears that on next Tuesday's sleep Idaho, No. 73, is going to pay a friendly visit to Tuckawilla, No. 4, for the express purpose of adopting a baker's dozen of pale faces into the latter Tribe. I have invited myself to be present, and the Great Spirit willing, will be there, and you needn't be surprised if you should receive a long sparkling paper from me containing something about what takes place.

There is one thing, Bro. Tanner, that I have noted everywhere, and that is increased attendances, but the increase is not as large nor as enthusiastic in the cause of Freedom, Friendship and Charity as it should be. Politics is the plea for excuses. Not a very good one, to my mind. Brothers all try to spare at least one sleep out of every seven for the good of the Order. Attend the councils of your Tribe and thereby encourage the few faithful ones who are always present hot or cold, wet or dry. There are already to many half hearted, milk warm Red Men. Turn in brothers all over this great reservation, and let us each resolve that we will make at least one capture of a pale face before the end of the great sun. Think of the result! just one apiece and instead of 70,000 there would be 140,000 Improved Red Men. Brother you surely can do this; try, anyhow.

Yours, in F. F. & C.,

TOM. A. HAWK

7th Sun Traveling Moon.

Short Talks.

—The Order in Kansas is doing exceedingly well.

—Another new Tribe is very shortly to be instituted at Hyde Park Penna.

—An effort is being made to organize a new Chieftains' League in Philadelphia.

—What has become of our Iowa correspondent? Has he gone off on the hunt?

—All of the eight Tribes in Northampton County, Pa, are in a flourishing condition.

—All the Tribes in Connecticut are doing well, having adoptions at nearly every council.

—Now that the sleeps are cooler, the attendance at tribal councils should be very large.

—A council of the Degree of Pocahontas will soon be instituted at Union, New York.

—Tecumseh League, No. 2, of Philadelphia, has organized a uniform company with thirty members.

—There is no brother so poor but that he can, if he will, subscribe for the WEEKLY COUNCIL BRAND.

—Chieftains' League, No. 4, of Philadelphia, held a very successful prize entertainment on the 5th inst.

—The membership of the Royal Arcanum September 1st, 1888, was 85,796. The number of councils 1,115.

—Tribes by sending donations to sister Tribes in Florida will be exemplify the main link to the motto of an Order.

—The excellent entertainments given last Winter, by Tribe No. 1, of New Haven, Conn., are to be resumed shortly.

—The reports from eighty-nine Tribes in Pennsylvania show an increase, during the past six moons, of over one thousand members.

—The favorable news reaches us from California, that all the Tribes are receiving additions to their membership on every council sleep.

—W. E. Davis, Great Chief of Records, of the Great Council of Iowa, has our thanks for a copy of the last session of that Great Council.

—Our thanks are hereby extended to Great Chief of Records, John M. Herz, for a copy of the Proceedings of the Great Council of Michigan.

—Past Great Sachem, Henry A. Chase, of California, is having a glorious time with his brothers in Maryland. Henry is very fond of oysters.

—The oldest Masonic Lodge known with preserved records is Lodge Edinburgh (St Mary's Chapel) in Scotland, It has continuous records since 1500.

—The Tribes in Easton Pa., have been invited to participate in the celebration to be given at Washington N. J., on the 19 inst. by Ute Tribe No. 80.

—Pocono Tribe No. 230, of Scranton Penna, recently received a handsome Tomahawk the gift of Past Great Sachem W. J. Dinsmore of Mass.

—Brothers, do you want to see the COUNCIL BRAND enlarged? if so, get up a good sized club of subscribers from among the members of your Tribe.

—Any member sending us twenty cash subscribers for the WEEKLY COUNCIL BRAND, will receive a handsome gold badge of the Order for his trouble.

—The membership of the Order in the United States during the present great sun should be increased to 100,000, and it can be, if every brother does his duty.

—Brothers keep posted on what is going on in your Tribe, and the best means of knowing what is being done in other Tribes is to subscribe for the WEEKLY COUNCIL BRAND.

—The Great Sachem of Pennsylvania, is making arrangements to hold a union council at Wilkes-Barre, of al the councils of the Degree of Pocahontas in Luzerne County.

—Council No. 6, D. of P, was instituted at Winchester, Indiana on the 22d of last moon and council No. 7, was instituted at Muncie the same State on the 25th of the same moon.

—The King of Sweden is Grand Master Mason, the Crown Prince is Deputy. The Grand Lodge is divided into five Provincial Grand Lodges, and has a total membership of 3,279.

—The members and friends of Ute Tribe, No. 80, of Washington, N. J., are looking forward to the 19th inst. in anticipation of having a good time at the Tribe's anniversary celebration.

—Brother Stevens, or some other brother in Chicago, can't you tell the members in general, whether or not the meeting of the Great Council in your hunting grounds was beneficial to your Tribes?

—"Mr. Middy, if you persist in coming home from Lodge so late at night I shall favor both local option and prohibition—local option as to whether I let you in, or prohibition if I decide to lock you out."

—The twentieth annual session of the Great Council of Indiana will be held at Lafayette on the 16 & 17 inst. The members of Wabash Tribe No. 11, have made extensive preparations to entertain the members of the Great Council.

—Deputy Great Sachem, D. C. Williams, on the 5th inst., accompanied by a large delegation of members of the Tribes in Scranton, went to Carbondale, Pa., and raised up the newly elected chiefs of Tribe No. 208. Short talks and refreshments followed the raising up ceremony.

—Great Sachem Tanner, of Pennsylvania, has issued a dispensation for a new Tribe at Peckville, Lackawanna County. This will make the ninth Tribe instituted during his chieftaincy also one re-organized. The council fires of seven councils of the Degree of Pocahontas have also been kindled.

—Quite a number of the Deputy Sachems of Pennsylvania have forwarded their reports to the Great Sachem, and nearly all that have been received are filled with interesting news. It is hoped that all the Deputies will comply with the request of the Great Sachem and forward their reports without delay.

—Brother Theo. R. Helb of York Pa. writes "Cordorus Tribe is booming since the Great Council met here. We have adopted ten members and have four more new ones on the road. We expect to double the number during this six moons term all good material too. How is that." (Well done brothers keep the ball rolling. ED.)

—Deputy Great Sachem, Theodore B. Seitz, of York County, Pa., was accompanied to Hanover by a large delegation of members, and after raising up the newly elected chiefs short talks were made by several of the brothers. The Tribe, No. 250, has recently handsomely refurnished its wigwam, and is in a flourishing condition.

—Now that Ohio has been honored by having one of its worthy branches elevated to the stump of Great Junior Sagamore of the Great Council of the United States the members should show their appreciation for the honor conferred by working hard to increase the membership in that State during the present great sun to double its present membership.

—Complaint has reached us, from several Tribes, that they are constantly receiving appeals for aid from sister Tribes, which in some instances they would have responded to, had the appeal been sanctioned by the Great Sachem and contained the seal of the Tribe. Brothers, our advice is pay no attention to any appeal for aid unless they are in proper form and in accordance with the laws governing such cases.

—"Man" says Victor Hugo, "was the conundrum of the eighteenth century; woman is the conundrum of the nineteenth century." An American editor adds: "We can't guess her, but we will never give her up—no, never!"

Subscribe for the BRAND.

The Weekly Council Brand.

Freedom, Friendship and Charity.

T. D. TANNER, ... Publisher

IF A STRANGER ENTER YOUR ABODE WELCOME HIM AND FORGET NOT ALWAYS TO MENTION THE NAME OF THE GREAT SPIRIT."

ENTERED AT THE POST OFFICE, EASTON, PA., AS SECOND CLASS MATTER.

Friday, 12th Sun, Traveling Moon, 397.

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Single Copies one Great Sun (one year).....$1.00
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The Sufferers.

We publish in another column a letter from the Great Chief of Records of the United States together with several letters from the members of the Order in Florida, and we ask that our readers will carefully peruse them. Tribes through the Great Reservation should do what they can towards aiding the several Tribes in this sadily afflicted section of our country.

We are glad to learn that a number of Tribes have already liberaly contributed to the financial aid of their Florida Brothers and it is hoped that others will do so.

Great Chief of Records Conley.

Not only is Great Chief of Records Chas C. Conley a busy chieftain while at his office but he is constantly called upon at perform outside duties, and when possible for him to do so always responds to the call. On the 24 inst. there is to be a big time with the Red Men of Laurel, Delaware, and the bald eagle is to be there, and deliver an address of welcome. On the 10th of next moon he starts on a tour to Colorado and outside of his official duty will personaly thank the donors of the handsome badge he received at the recent session of the Great Council of the United States.

Special Council.

A special council of the Great Council of Pennsylvania will be held on the sleep of the 9th of next moon at Industrial Hall Broad street, Philadelphia, above Vine street. The council fire will be kindled at the 8th run for admission of Past Sachems, the exemplification of the unwritten work, raising Great Prophet-Elect Robert P. Morton to his stump, and the presentation to P. G. S. Charles C. Conley with the testimonial ordered at the last regular session of the Great Council. It is hoped that tribes in and near the city will be largely represented, and the Chief of Records will take extra pains to notify the Past Sachems of the special council and when it is to be held.

New Great Councils.

The good work done by our brethern in the East has not only been felt byan increase of membership in Massachusetts, the kindling of the council fire of the great council of Conn. and Rhode Island, but in Vermont where the membership has also been enlarged, and in Maine where all in is readiness for instituting a great council, the charter having been granted at the last session of the great council of the United States. The Great Council of Maine will be instituted on the 25 inst. by Thomas K. Donnalley Great Senior Sagamore of the Great council of the United States Vermont it is expected will soon present a petition for a great council. The date for instituting the great council of Alabama has not yet been fixed.

Official Visitations.

The Great Spirit being willing, the Great Sachem of Pennsylvania during the coming moon will make an official visit to a number of Tribes under his charge. His duties during the past few moons have been such that he has been able to visit as many Tribes as was his desire to, and has had the pleasure of paying an official visit to eighteen different Tribes. Of course it is an impossibility for him to visit all the Tribes in the reservation as great as is his desire to do so, the other duties of his chieftaincy occupy all of his leisure time.

The proposed coming visitations will on the 10th to No. 53, at Conshohocken; on the 12th to the Tribes in Chester; on the 13th to the Tribes in West Philadelphia; Wednesday, the 14th, to No. 73, at Philadelphia; Thursday, the 15th, at Norristown and Friday, the 16th, at Manayunk or Frankford, we have not yet fully decided to the latter date.

A Good Outlook.

The outlook in Pennsylvania is good, and the prospects are that the increase of membership and of new tribes will be very gratifying, during the past six moons. The chiefs and members have been actively at work and the barren fields are being sowed and harvested.

A number of the Deputy Great Sachems have rendered very favorably reports. The five tribes in Philadelphia County under the charge of Deputy Great Sachem C. H. Connell have made a total net gain of eighty eight, and financially are in a healthy condition as are most of the tribes in the State.

Chiefs and members of Pennsylvania, we are desirous that rhe present six moons term shall be the very best and most prosperous of any six moons since the order was established and this will be the case if each and every one does his duty. There are many localities where with little effort new Tribes can be instituted. There are too many members who are dormant, and who need a little activety instilled in them. If at the expiration of the present six moons term the increase in Pennsylvania will reach eight thousand then the Great Sachem will be satisfied, but if this figure is not reached the Great Sachem will regret that he and the brethren in general have not done better work.

Brothers in Pennsylvania the outlook is good.

Subscribe for the WEEKLY COUNCIL BRAND.

ARROWS.

BOSTON.

—Eyota Tribe will celebrate its first great sun by a "great peace dance" on the 14th sleep of Beaver Moon.

—Yononto Tribe worked the Hunter's in excellent style on last Thursday's sleep, in the presence of D. D. G. Sachem W. M. Corey who was formerly a charter member of this Tribe but withdrew to start the well known "Eyota Tribe"—of these hunting grounds.

—Shawmut Tribe—Brother Vasque has recovered from his long and severe illness and is again about town. Bro R. K. Atwood has closed up his hotel at Brewster, Mass, for this season and is once more one of the regulars at Shawmut's Council Fires when in town. Bro. Atwood never missed a meeting since he was adopted. Shawmut has work at every council.

—Pow-Wow Tribe, of South Boston, on last Friday's sleep worked the adoption on pale faces in excellent style and presented the popular Past Sachem's jewel and regalia to Bro. Grose, who is one of the great workers of this wide awake Tribe and at the next Council fire no work will be done, but the by-laws will be taken from the table and completed if possible on that sleep. This Tribe will number 200 or more before the end of Hunting moon and Kitchamankin Tribe will work the Chief's degree for this Tribe some time before the close of this great sun.

—Hodenosaunee Tribe worked the adoption for the first time on last Friday's sleep for a large number of visitors from sister Tribes, upon a nnmber of pale-faces. The paraphernalia is of leather, Indian tanned, wrought in beaded work of original designs, by Sachem George R. Johnstone, who is one of the best posted Red Men in these hunting grounds, and is said to be the finest in the Order and it is without doubt the best in the New England States and when the Tribe gets a new wigwam with enough floor room the work will be worth going a good many miles to see.

MASSACHUSETTS.

New Bedford—Sippican Tribe has adopted 30 pale faces in the last two moons.

Lynn—Sagamore Tribe have a large petition almost ready for a Council of Pocahontas.

Westfield—Metacomet Tribe will have a "great sun dance" on the 12th sleep of this moon.

Canton—Pecunnit Tribe has a goodly number of pale faces to adopt at its next council fire.

Brockton—Pequot Tribe. The braves report a number or pale faces ready for adoption and they will try to close this term with 200 membership.

Lynn—Winnepunkit Tribe having defeated all comers for the championship of the order in Massachussetts, maintains that its braves are the "champion ball tossers."

Hyde Park—On the 29th sun of last moon a picked nine of Neponset Tribe of Hyde Park defeated the ball club of Wenepoykin of Malden, score 17 to 13, at the Readville Park. Neponset Tribe has work at every council fire. Visitors always welcome.

Somerville—Webcowet Tribe has not done much work this term so far, but the braves and warriors are our on the warpath and expect to make large captures of pale faces shortly. The Tribe has a heavy wampum belt and numbers over 200 now.

PHILADELPHIA.

—G. C. of R. (U. S.) Conley is so proud of his new badge that he is going to buy a handsome suit of clothes to wear with it. When the Bro. goes on his western tour he will have all the susceptible females hearts broken. They will take him for an Austrian Count, with his Court dress and decorations on. But the Bro. has cause for pride in his badge, as it is very, very handsome.

—Bro. Lou Fraser, efficient C. of R. of No. 6, cannot be drawn out for a short talk, whilst visiting a sister tribe. The Bro. is a little to modest in the wigwam. He can talk both long and well, if he wishes too. G. S. S. Myers says when Cathartic Craighead and Lou get to going the only thihg to stop them is to "coal up" and shout "lunch time, come." Cornish says that is one word to much, as "come" is not necessary.

—Deputy Great Sachem Bender, assisted by Past Sachem Maloney and Hoger, of 210, raised the Chiefs of Seminole Tribe, No. 30, on the sleep of the 2nd sun. No. 30 gained three in membership during the six moons, but six went to form Minnehaha Tribe, and consequently are not counted a loss to the Order, although so counted to No. 30. They gained $200 during the term, and promise a better increase in both membership and wampum during the next six moons.

—The Chiefs of Ponemah Tribe, No. 239, were raised by P. S. David Conn, of Winne Mucca, No. 263, assisted by his famous team from that Tribe. Their fame had preceeded them, and quite a number of members from other tribes were present to witness the ceremony. Bro. Conn and team deserve great credit for the admirable manner in which they performed their work. No. 239 had an adoption, which was performed in a very nice manner. If any Bros. wishes to see an adoption worked in elegant style they should visit No. 239's wigwam when they have one, which is very frequently. There is nothing in the city to surpass it, and few, if any, to equal it.

—The Chiefs of Shackamaxon Tribe, No. 16, were raised on the sleep of the 3rd sun, by C. S. Connell, of No. 30, assisted by members No. of 30. No. 16 reinstated a Bro. and quite an enjoyable sleep was passed. G. S. S. Meyers dropped in during the sleep, accompanied by a delegation from Gawanese, No. 281, among whom was P. S. Frank Fletcher, in his usual happy frame of mind. Frank has the happy faculty of making all around him share his good humor. G. C. of R. Donnalley dropped in just after the council fire had been quenched, shortly after which C. S. Mariner took charge of the Bros. and conducted them to a private wigwam, where corn and vension was plentifully supplied.

—D. G. S. Chas. Bender, assisted by P. S's from 210, raised the chiefs of Minnehaha Tribe, No. 111, on the sleep of the 4th sun. No. 111 has just finished four moons of its existence and has a membership of 48, with promise of doubling its present membership during the coming six moons. After short talks had been indulged in by visiting Bros. from 210 and 30, D. G. S. Bender, called up P. S. Cornish, of No. 30, and in behalf of the members of No. 111, presented him with a beautiful badge of the Order, on the reverse of which is engraved "Presented to John C. Cornish, by Minnehaha Tribe, as a mark of esteem." The Bros. of No. 111, took this method of expressing their gratitude to P. S. Cornish for assistance rendered by him since their institution he having attended all but one council since that time, working their adoption and degree work, in which he has frequently been assisted by P. S. Gregg, of No. 30, who has also been a pretty regular attendant.

Correspondence.

PHILADELPHIA, PA.
10th Sun, Traveling Moon, G. S. D. 397.

Editor Council Brand:

As you were pleased to insert my letter in your last number, that I had written to the Editor of the Philadelphia *Press*, perhaps it would please your readers to learn the result of that letter.

I received a communcation from Bro. Geo. C. Barker, G. S. S. which speaks:

JACKSONVILLE, FLA.
27th sun, Corn moon, G. S. D. 397.

CHAS. C. CONLEY, G. C. of R.

Dear Sir and Bro:—Being the G. D. S. of this reservation as the Sachem & C. of R. of Ch rokee Tribe No. 3, have left this reservatir and by the orders of the Board of Health the tribe can not hold their councils the members being young in the order, I thought it my duty as an old Red Man to write to you and let you know the condition of the tribe in this time of trouble as I understand there is a yellow fever fund as most of the members of

Cherekee Tribe are men dependent on there daily labor and support of themselves and families, we have had only two cases of fever among the members, no deaths but as all business is suspended it leaves what members left in the Hunting grounds in distress. If the G. C. or any other tribe in the great reservation will forward me any assistance I will see it is but to good use for the Order, if the order wishes to make the city of Jacksonville a donation I will present whatever every amount they will forward to me to its proper sourse if you will inform the different tribes and have whatever they will contribute, I think it will benefit the order in this State.

Fraternally Yours in F. F. and C.,
GEO. C. BARKER, G. D. S.

I immediately forwarded check for 100 fathoms to Bro. Geo. C. Barker to be handed to the Mayor of Jacksonville for the relief of the citizens of that afficted town, and another check for one hundred fathoms to be judiciously expended for the relief of the Brothers of Cherokee Tribe No. 8, the above were the amounts appropriated by the Great Council of the United States since then I have received the following letter from Bro. James Koskovski Great Chief of Records of Florida.

STARK, FLA., Oct. 4th, 1888
CHAS. C. CONLEY, G. C. of R.

Dear Sir and Bro:—I presume that you have come to the conclusion that we have all "gone to that land from when bourne and traveler returns." I ought to have written sooner, but if you knew the condition of our affairs you will pardon my long silence. From our tribe in Jacksonville I cannot hear anything there many of the Brothers are sick or how many have died I have not been able to learn, except through the press. But since only a part of the Jacksonville doctors report the cases to the Board of Health I cannot get all the facts, but Tribe in Macclуny must be in possible in a worse condition. Macclunny is a small place and has in proportion to its size suffered more than Jacksonville. I wrote twice to Brother Alex Duncan Past Great Sachem, but cannot hear from him. I presume what is left of that tribe is scattered. We are more surrounded by yellow fever in Jacksonville on the East Fernondina and Calahan on the North, Gainerville on the South, and Macclcuny on the West, you may form an idea what work I had on my hands. As President of the Board of Health of this county in addition to my other public duties I had my hands full with a small army of guards surrounding our county we have been fighting yellow fever successfully until a few days ago, when your friend Simon of Temple was taken sick. Our physicians are divided in opinion in regard to the case. A hope that the Great Council of U. S. will bear with us and not censure us for not sending our report. If you talk into consideration that the country is one sparsly settled and that it takes a letter 10 days to come a distance of 25 miles and that you don't know where to find anybody you will realise our condition I have an important letter for a Brother of the Jacksonville Tribe, and I have hunted for him 6 weeks and I cannot find him. I am afraid that the Brothers in Maceluny are suffering and are in need. I hope that the clouds will soon disappear and that brighter days are in store for us. It will take hard work to bring our scattered lambs back into the fold.

Yours in F. F. and C.,,
LOUIS WITKOVSKI. G. C of R.

I have also received another letter written about the time that I had sent wampum to Bro. Geo. C. Barker, which speaks for itself.

JACKSONVILLE. FLA., Oct, 5th 1888.
CHAS. C. CONLEY G. C. of R. U. S.

Great Chief and Bro:—About two days since I received the copy of the "*Press*" of the 29th ult., which was sent me, and read your communcation therein. Believe me, my dear Chief and Brother, when I tell you that I have received no other communication from you since the prevalence of this dread disease in our midst, or I should have replied at once, for I presume you were anxious to learn the conditions of your brothers here. Fortunately we have had no deaths in our ranks so far though quite a number of the brothers have been ill with the fever, and many more have been thrown out of employment complete prostration of business. We have not, as an order, sent out any appeal for aid, as we felt that we might be able to pull through without it, though the city has been badly scourged and much suffering has resulted. Whatever contributions you may send me I will properly expend in furnishing conforts and delicacious to the sick and distressed, and when the hour of sadness is over, and the pressure of circumstances is not so hard upon me, I will write whatever of good has been accomplished in relieving our unfortunate brothers. The situation is more hopeful now, as we are having cooler weather, and the fever seems to be abating some.

Fraternally in F. F. & C.
B. LESTER GLADDEN.

Your readers can read for themselves and no doubt a throb of sympathy will well up in each good Red Mens heart when he thinks of the pitiful condition of our dear afflicted Brothers now suffering in Florida. Let us hope when the dread Pestlence leavesthe land of Flowers" it may never return again.

Fraternally, in F. F. and C.,
CHARLES C. CONLEY.

In addition to the above we publish a letter received by the Great Chief of Records Chas. W. Skiff. of Conn. in a response to a donation sent to the Tribe at Jacksonville.

JACKSONVILLE FLA., Oct. 4th, 1888.
C. W. SKIFF. G. C. and R.

Dear Chief and Bro: With deeply grateful heart do I acknowledge the receipt of your letter of the 25th Sun of Corn moon, containing drafts for fifty fathoms 47 inches. The letter and contribution were received about four days since, and had it not been for the pressure of circumstances, its receipt would have been acknowleded at once. Permit me to say, my dear Chief and Brother, that the kind remembrance and sympathy of our brothers in that far away hunting ground, amid their festivities, came to us as a ray of sunlight through the gloom, giving us added encouragement and hope in the conflict which we, in common with so many others, are waging with the dread disease that its scourging our city and decimating our population. The fact that it is th only contribution that we as Red Men, have received from our brothers anywhere, renders it doubtly appreciat d; and you must not forget to say to our brothers there that should the hand of the Great Spirit be ever laid heavily upon them. the brothers of Jacksonville hunting grounds will be the first to extend to them the benefits which are noble order promises to its members.

We have no deaths in our ranks so far, though several brothers have been sick, and quite a number more have been thrown out of employment by the complete prostration of business. Will write you more soon.

Fraternally in F. F. and C.
B. LESTER GLADDEN.

—District D. G. Sachem T. M. Beam installed the following officers in Winnebago Tribe, No. 35, Improved Order of Red Men, last evening Sleep: Prophet R. G. Nelson; Sachem, C. S. Grimminger; S. Sagamore, W. H. Wynekoop; J. Sagamore W. P. McCune; C. of Records, Geo. R. Major; K of Wampum, John Haverstick; First Sannap, W. J. Major; Second Sannap, John Brown; Guard of Wigwam, N. Bradfield; Guard of Forrest J. T. Fultz; Warriors, W. Montgomery, C. Hetterly, R. McManamy, George K. Markle; Braves, Frank Housam, O. D. Brubakes, J. I. McCue, H. F. Klink, H. A. Paxton, F. Buchanan.—*Altoona Mirror*

Job Printing for the Order.

We are prepared to do all kinds of job printing needed by Grea Councils and Tribes. We can furnish printed supplies, except those furnished by the Great Chief of Records, on short notice and at very reasonable prices. The Chief of Records of every Tribe should be supplied with a set of blanks neccessary for the transaction o the business of his stump. Write for samples and prices. Constitutions, by-laws, dues receipts, proposition orders and receipt books a specialty.

HOW IT WORKED.

"Good morning, Jack! why I havn't seen you for a month past. What in the world is the matter with you? You seem to have renewed your youth."

"Well, Phil, I have. Don't you remember the last time I saw you, how miserable I was? Sick and blue, and in that sort of mood a man gets sometimes when he feels the most noble thing in life is to go straight to the devil."

"Not so bad as that, I hope; at all events you didn't go that way, you are looking far too happy and hearty."

"Thank goodness, no! or, rather, thank Vinegar Bitters. Do you remember that day I saw you last, when you recommended that remedy to me so persistently, and I was first vexed and then half convinced?"

"I remember it perfectly, and you needn't say another word upon the subject; your looks tell me that you took the medicine."

"No doubt of it: everybody remarks upon my improved looks and temper; but I must really tell you all about it. I got the old style, as you recommended, and didn't mind the bitter taste at all. I finished the bottle in about two weeks, and was greatly improved, so much so that I determined to change off and try the new style."

"Well, how did you like it?"

"You told me your wife preferred the new style, I believe; well, I must say I agree with her. I like the old style very much, but the new is a finer, smoother, more expensive preparation."

"I believe it is; in fact, I have heard so, and I wonder the McDonald Drug Company sell it for the same price they do the old style, because it is really a very costly preparation."

"Well, that doesn't concern us. Who was it said that people fancied themselves pious sometimes when they were only bilious? No matter! I was only going to say that I believe people often seem wicked when it is only their liver, or their stomach, or some other cantankerous organ of the body so out of order they couldn't be good if they tried."

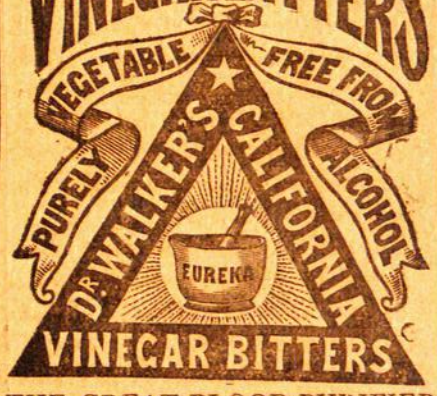
"And if all the miserable dyspeptics and victims of biliousness, headache, and the thousand and one ills that flesh is heir to would only take Vinegar Bitters, what a happy world this would be!"

"I should recommend the new style."

"I never go back on the old style."

"Well, they can pay their money and take their choice, for both kinds work admirably."

VINEGAR BITTERS



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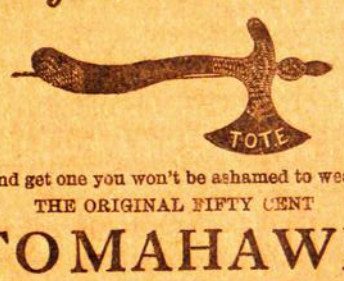

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CALIFORNIA.

MANZANITA TRIBE, No. 4, SAN FRANCISCO, Meets ever Wednesday's sleep at their wigwam, 20 Post street. Visiting brothes always welcome. Chas. H. Smith, Sachem: Jul. S. B. Miller, C. of R. 18feb87

TECUMSEH TRIBE. No. 62. OAKLAND Council fire kindled every Tuesday's sleep at their wigwam. Germania Hall, 382 Webster Street. Visiting brothers cordially invited and always welcome. W B Soule, Sachem, Dan'l Siesbuttel: C of R

CONNECTICUT.

HAMMONASSETT TRIBE, No. 1, NEW HAVEN Council fire kindled every Tuesday's sleep, in the wigwam, corner Church and Centre streets. Visiting brothers always welcome. Albert L. Hill, Sachem; F. L. Trowbridge, C. of R. 11feb87

SONQUASSEN TRIBE, No. 2, HARTFORD, Meets every Thursday's sleep at their wigwam in Cheeney Building. Visiting brothers welcomed E. S. Young, Sachem; E. W. Rowley, C. of R. 1-8-'87

PAUGUSSETT TRIBE, No. 3, DANBURY. Council-fire kindled in Paugussetts' wigwam, Pearce's building, Main st, on svery Thusdays sleep Red Men sojourning in these hunting grounds are always welcome. Wm. Allerton, Sachem; H. E. Comes, C. of R. 19-?-87

CANADA.

MISSIOSIGE TRIBE No. 1, OF TORONTO. ONT. Meets the first and third Thursday of each month wigwam corner Yonge and Alice Streets. Visiting brothers alwa s welcome. W. Dobie, Sachem, W. C Ashenfelter, Chief of Records, P O Box 178.

IOWA.

TAIMAH TRIBE, No. 2, DES MOINES, Meets on every Friday's sleep in their Wigwam, Odd Fellows' Hall 4th st. Visiting brothers cordially invited. M. C. Shortridge, Sachem; A. B. McConn, C. of R., University Place, Polk County. 2-7-86

WINNEBAGO TRIBE No. 9, DES MOINES, Meets every Tuesdays sleep in Odd Fellows' Hall, Fourth Street. Visiting brothers cordially invited. D. VanBuskirk, Sachem; H. W. Brown Chief of Records; P. O. Lock Box 272.

KEOKUK TRIBE No 18, DESMOINES. Council fire burning on every Mondays sleep, over 415 east sixth street. The Guard of Forest is always waiting for visiting brothers. John R. Wilson, Sachem; E. B. Shrope Chief of Records' cor. 6th street and Grand Avenue.

ILLINOIS.

KISHWAUKEE TRIBE. No. 24, ROCKFORD, Kindles its Council ffre on the first and third Wednesday's sleep of every moon, in Price's Hall. Visiting brothers always welcome. J. B. Anderson, Sachem; F. A. Buckingham, C. of R.

INDIANA.

PAWNEE TRIBE, No. 37, NEW ALBANY, Meets every Tuesday's sleep at N. E. corner of Market and State Sts., (3d floor.) Eugene Thomas, Sr., C. of R., No. 516 Upper Spring st. n7-87

LOUISIANA.

OSYKA TRIBE, No. 1. NEW ORLEANS, Kindles its council fire on the sleep of every first and third Thursday's, at No. 28 Exchange Alley, corner Customhouse. David Sturm, Sachem; F. L. Ritter C. of R., No. 823 Conti St. oct10-87

NATCHEZ TRIBE, No. 11, NEW ORLEANS, Meets every 2d and 4th Friday in the month corner Custom house and Exchange Alley. Louis Sass, Sachem, residence, 357 Decature street. I. A. H. de' Leon, C. of R., residence, 445 Benville street. Visiting Red Men are cordialy invited to visit our councils. oct1087

MARYLAND.

POCAHONTAS TRIBE, No. 3, BALTIMORE. Meets every Monday's sleep at Red Men's Hall, north Paca Street. Visiting members of the Order in good standing always welcome. Geo. H. Wholey, Chief of Records, No 116 so. Popleton St,

PAWNEE TRIBE, NO. 22, BALTIMORE, Kindles its council fire on Tuesday's sleep of every seven suns, at Red Man's Hall, No. 114 N. Paca St. George Helm, Sachem, No. 810 west Pratt Street.; Henry A. Anthony, C. of R., No. 1109 Barclay St.

MONTEZUMA TRIBE, No, 88, PIKESVILLE: Kindles its council fire on Friday's sleep of every seven suns, in Odd Fellows' hall. A cordial greeting is extended to all Red Men in good standing. John R. Curtis, Chief of Records.

MISSOURI.

POCAHONTAS TRIBE, No. 10, ST. JOSEPH, MO., Kindles their council fire on the sleep of every Thursday at their wigwam, corner Fourth and Francis street. All visiting brothers always welcome. H. H. Davis, Sachem; David Daniels, C. of R. oct22 1o

NEW JERSEY.

NEW JERSEY.—CHIEFTAIN'S LEAGUE.

IROQUOIS COUNCIL No. 1.

Meets every Tuesday's sleep at 5th and Pine streets, Camden. All degrees conferred on the first Tuesday's sleep of each moon. I. V. Robinson, Basnaba; F H Drake, K. of R., 745 Cherry st

LENI LENAPE TRIBE, NO. 2, CAMDEN, Jouncil fire kindled on Wednesday's sleep, at Wildey Hall, Fifth and Pine Streets, Camden, N. J. Geo. Donghten, Sachem; Lewis Z. Noble, C. of R., 550 Royden Street.

COHANZICK TRIBE, No. 14, BRIDGETON, Kindles its council fire every Wednesday's sleep, at K. of P. Hall, Commerce street. Visiting Red Men always welcome. W. C Hemsley, Sachem Theo B Woodruff, C. of R. Box 61. 3mar8

TRENTUSCONG NO. 17, PHILLIPSBURG, Meets every Tuesday's sleep, Jr. O. U. A. M. Hall, Bel. Del. Depot Building, Union Square. R. K. Applegate, Sachem: Jas H. Hess. C. of R.

SENBJA TRIBE, No. 23, SOUTH AMBOY. Council fire kindled on every Thursday's sleep over Concert Hall, corner of Broadway and Second street. Visiting brothers welcome. Eratus Munday, Sachem; C. B. Pearce, C. of R.; P. O. Box, 199.

TOTOWA TRIBE, No, 26, PATTERSON, Kindles its council fire at the First National Bank Building, corner Ellison and Washington streets, every Tuesday's sleep at the 8th run. Visitors cordially welcomed. Fred Brereton, Sachem No. 175 Pearl St.; S.S., Ernest Pernot; J. S., Reuben E. Miller; Frank Holland, C. of R., 655 Maine

KINEWAUGHER TRIBE, No. 45, SMITH LANDING, Kindles its council fire on every Thursday's sleep at Pardon Byron Hall. R. M. Sooy, M. D., Sachem; L. H. Barratt. C. of R., Pleasantville, N. J. 8-16-87

SHABBEKONG, No. 46, JUNCTION. Meets every Saturdays sleep at Well's Hall. All visiting members of the Order cordially welcomed W. H. Johnston, Chief of Records.

OSSEO TRIBE, NO. 62, PATERSON, Meets every Monday's sleep at the 8th run in Inglis Building, Main Street. A. L. Trumbull, Sachem; James King, E. 27th st.: Chief of Records.

NORTH CAROLINA.

CHEROKEE TRIBE, No. 9, WILMINGTON. Kindles its council fire every Thursday's sleep in Odd Fellows' Hall, North Third street. Visiting brothers in good standing always welcome. S. J. Ellis, C. of R., 624 South 7th Street. oct-28-'85

OHIO.

ALGONQUIN TRIBE No. 3, COLUMBUS Council fire kindled every sleep of seventh sun at their wigwam, I O O F Temple, High and Walnut sts, Visiting brothers always welcome. Charles Juengst, Sachem, D. P. Smith, C. of R.

PHILADELPHIA.

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LENI LENAPE TRIBE, NO. 3, Meets every Tuesday's sleep at Liberty Council Hall, Germantown Avenue, above Berks street. Jacob Price, Sachem; Isaac A. Davis, C. of R., No. 611 Diamond street. may25-1y

MOSCOSCO TRIBE, NO. 34, Meets every Wednesday's sleep at S. W. cor. 39th and Market streets. Chas. H. Newell, C. of R., 1207 Market street. n16-1y

MIANTONOMO TRIBE, No. 45. Kindles its council fire on every Tuesday's sleep, at 928 Race street, 3d floor, Philadelphia.

Sachem, E. S. Keck, 643 Cumberland Street

Chief of Records, George W. Kreamer, 1325 Green St.

IDAHO TRIBE, NO. 73. Meets every Wednesday sleep at Southwark Library Hall, S. Second Street, below German Street. Jno. W. Hall, Sachem; 1117 Moore street; Clem. H. Smith, C. of R., 1021 Fairmount ave.

WINNE MUCCA TRIBE, No. 236, Meets every Thursday's sleep at A. P. A. Hall, Frankford Ave. and Master street. F. P. Gibbs, C. of R., 927 Allen St. 10-5-89

APACHE CHIEFTAINS' LEAGUE, No. 8, (Beneficial.) Kindles its council fire on the 2d and 4th Monday's sleep of each moon at Southwark Library, Second and German Streets. All degrees conferred on the 2d Monday's sleep. Thomas Martin, Bashaba, 720 Emly street; Geo. G. Griffith, K. of R., 1904 S. 6th street. 18-jun 86-1y

PENNSYLVANIA,

SARANAC NO. 84, EASTON, Meets every Wednesday's sleep at Red Men's Hall, Drake's Building, Third and Pine Streets W. H. Fritz, Sachem, South Easton; T. D. Tanner C. of R.

BALD EAGLE TRIBE, No. 102. SCRANTON. Kindles its council fire on the first and third Friday's sleep of every moon, in Huri Gari Hall, Main Ave. Visiting brothers always welcome. James Waldeman, Sachem; W. H. Koons, C. of R. 128 S. Hyde Park Avenue.

MANITOBAH TRIBE, 125, EASTON, PA. Meets every Thursday's sleep at Red Men's Hall, Third and Pine streets. D. M. Beidleman, Sachem; John Yob, C. of R., 54 North Seventh street.

MOSHANNON TRIBE, NO. 233 BRISBIN. Meets every Friday's sleep, at the seventh run, thirtieth breath, setting of the sun, at Odd Fellows' Hall. Brother Red Men always welcome. J. R. McClellan, C. of R., Box 125. 9-28-'89

NESCOPEC TRIBE NO. 182, LUZERNE, Kindles its council fire every Thursday's sleep at E. T. Jones' Hall, corner Main and Hughes Street, Luzerne Boro. All visiting Red Men always welcome. James W. Dodson, Sachem; Alfred A Rayner, C. of R. jy17 1y

SHICKALLAMY TRIBE, NO. 148, SHAMOKIN, Meets every Wednesday evening at Odd Fellows Hall, corner Shamokin and Commerce streets. Visiting Red Men always welcome. John Snyder, Sachem; B. F. Gilham, C. of R, box 582. Apr2 86 1y

LAPPAWINZOE TRIBE, NO. 154, BETHLEHEM. Meets every Friday,s sleep at Odd Fellow's Hall, Broad street. Brothers Red Men in good standing always welcome. Morris T. Schaffer, C. of R.

MAHANTONGO TRIBE, No. 156, NANTICOKE. Kindles its its council fire every Monday's sleep at James' Hall, east Market St., Nanticoke. All visiting Improved Red Men always welcome. Jenkin J. Jones, Sachem; William Lewis, C. of R., Box 90, 0feb86

ONOKO TRIBE, No. 235 WEATHERLY. Meets every Saturday's sleep at their wigwam in Oak Hall, Main street. Visiting Red Men always welcome. Charles Schuchhols C. of R.

OWATTA TRIBE, No. 255, GREAT BEND. Meets the first and third Friday's and the rest of the moon on Saturday's sleep, in their wigwam, Great Bend, Susquehanna county, Pa. Brothers from sister Tribes always welcome. J. R. Douglass, Sachem; C. W. Stowell, C. of R., Great Bend, Pa.

WINOLA TRIBE, NO. 265, Pittston, Pa. Kindles its council fire every Fridays sleep at their wigwam cor. Luzerne and Wyoming Ave's, West Pittston, Pa. Red Men of good standing always met with a hearty welcome. S. D. Stroh, Sachem, F. H. Brenton C. of R.

VIRGINIA,

WYOMING TRIBE, No. 49, HAMPTON Kinnles its council fire every Monday's sleep at Pythian Hall, corner of the Cross streets. Visiting brothers are always welcome. P. W. Phillips C. of R., Lock box 38. 26nov816

BLACK HAWK TRIBE, No. 57, NORFOLK, Meets every Monday's sleep at their wigwam in Heptasophian Hall, Main street.. Visiting Red Men in good standing, always welcome. Ira T. Holt, C. of R., P. O. Box, 675. oct9'85

CHESAHEAKE TRIBE, No. 50, BERKLEY, Hold their regular council on every Thursday's sleep in Red Men's Hall, Sharp street. Visiting broters welcomed. Quinton Humphers, Sachem G. D. Whithurst, C. of R, 8-16-'87.

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